
Justice 20 Type-B Love Poison (D)

163. The Church's fundamental vocation is to evangelize the world. At the heart of this vital mission stands the task of proclaiming the Gospel; evangelization, in fact, must always be closely linked to proclamation of the truth (cf. Lk 4:16-25). Christian proclamation must always be clearly identified with truth itself; it should be grounded in the Church's faith in God who is Creator of all. The proclamation of the word is the way to salvation and is therefore a communal task. The proclamation of the Word of God is as much a duty for the Church as the celebration of the Eucharist or the profession of the faith in baptism. It is incumbent on the Church to go to the people, to listen to their problems and concerns, to meet with them and to help them to understand and to love their God and themselves. The whole of life is to be lived within the context of God's saving love, and Christian ministry is always placed in the service of love. Here, too, the Church has two paths: one of asceticism and the other of ministry (Lk 9:23-27). 274. The same attitude characterizes God himself. When he wanted to free the people of Israel from their enslavement, he sent Moses and Aaron to lead them, armed with the word of truth and empowered by the Spirit of truth. He did this because he loved Israel (cf. Dt 10:20; Psa 2:4). No one can fail to see that God shows the same love towards us sinners, and that he looks on us with deep affection. If we get to know him better, we can glimpse the face of his tenderness when he receives us in a deeper way.

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170. The Church, in fact, has been created by God to be a sign of hope for humanity, to encourage men and women to have their eyes fixed on God, and for her to be the home of those who know how to give themselves up to the love of God in all their weakness. At the same time, the Church is created to be a sign of hope for society. How? With the whole people of God! For, in the Church, Christ, the Apostle and the ultimate model, finds his people united with the living God, bound together to spread beyond the planet the life he gave to us. Nowadays, Christians are not merely "brick and mortar," they include, as we see every day, both "the working man" and the cultural elite. It is the task of the Church to go out into all the cities of the world to bring this hope to those who are in some sense strangers to the presence of God, and who cannot escape from the perplexities of life in their cities. Lastly, the Church is called to offer herself as a sign of hope for the whole world. In reality, all men and women have the hope of going to heaven and becoming partakers of its riches, of receiving the resurrection body. As St. Augustine said: "We have eternal life within us because we believe in the resurrection of the dead." (cf. De trin. 10, 2, 5). The Lord asks his disciples: "You seek me, you seek life, and you know that I am life. In me you shall have life" (cf. Jn 6, 27). We are called to be models of the love of God. This is what people of good will ask of us: not that we should bring them contentment in this life, but that we should help them to be united to that eternal life which is hidden in us and in all people. 5ec8ef588b

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